

PLANNING COMMITTEE B		
<b>Report Title</b>	Membership 2019/120	
<b>Key Decision</b>	No	Item No. 1
<b>Ward</b>		
<b>Contributors</b>	Acting Chief Executive (Head of Business & Committee)	
<b>Class</b>	Part 1	Date: 3 April 2019

### **Recommendation**

To approve the membership of Planning Committee (B) for the municipal year 2019/20

### **Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk of the Council.